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## BIB DATA SHEET

CONFIRMATION NO. 5574

<b>SERIAL NUMBER</b> 10/705,193	<b>FILING or 371(c) DATE</b> 11/10/2003 <b>RULE</b>	<b>CLASS</b> 386	<b>GROUP ART UNIT</b> 2621	<b>ATTORNEY DOCKET NO.</b> 026515-0004P	
<b>APPLICANTS</b> Ariel Braunstein, San Francisco, CA; John Louis Warpakowski Furlan, Belmont, CA; Jonathan Kaplan, San Francisco, CA; <b>** CONTINUING DATA *****</b> <b>** FOREIGN APPLICATIONS *****</b> <b>** IF REQUIRED, FOREIGN FILING LICENSE GRANTED **</b> 02/11/2004					
Foreign Priority claimed <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No 35 USC 119(a-d) conditions met <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No Verified and /CHRISTOPHER G Acknowledged FINDLEY/ Examiner's Signature	<input type="checkbox"/> Met after Allowance Initials	<b>STATE OR COUNTRY</b> CA	<b>SHEETS DRAWINGS</b> 5	<b>TOTAL CLAIMS</b> 25	<b>INDEPENDENT CLAIMS</b> 3
<b>ADDRESS</b> Rutan & Tucker, LLP. 611 ANTON BLVD SUITE 1400 COSTA MESA, CA 92626 UNITED STATES					
<b>TITLE</b> Recyclable, digital one time use video camera					
<b>FILING FEE RECEIVED</b> 990	FEES: Authority has been given in Paper No. _____ to charge/credit DEPOSIT ACCOUNT No. _____ for following:		<input type="checkbox"/> All Fees <input type="checkbox"/> 1.16 Fees (Filing) <input type="checkbox"/> 1.17 Fees (Processing Ext. of time) <input type="checkbox"/> 1.18 Fees (Issue) <input type="checkbox"/> Other _____ <input type="checkbox"/> Credit		